

**IN THE UNITED STATES DISTRICT COURT
FOR THE SOUTHERN DISTRICT OF MISSISSIPPI
SOUTHERN DIVISION**

UNITED STATES OF AMERICA,

Plaintiff,

V.

**1.54 ACRES, MORE OR LESS,
LOCATED IN HANCOCK COUNTY,
STATE OF MISSISSIPPI; ATLANTIC
COAST CONSERVANCY, INC., A GEORGIA
NON-PROFIT CORPORATION; AND
HANCOCK COUNTY, MISSISSIPPI; ET AL.**

Defendants.

)
)
) CIVIL ACTION NO. 1:19-cv-575-LG-RHW
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COMPLAINT IN CONDEMNATION WITH DECLARATION OF TAKING

1. This is a civil action brought by the United States of America at the request of the Secretary of the Navy through the Deputy Assistant Secretary of the Navy for Installations and Facilities, for the taking of property under the power of eminent domain through a Declaration of Taking and for the determination and award of just compensation to the owners and parties in interest.

2. This Court has jurisdiction over all relevant matters in the case as provided by 28 U.S.C. § 1358.

3. The authority for the acquisition of the estate in property taken is set forth in Schedule “A,” attached hereto and made a part hereof.

4. The public purpose for which the property is taken is set forth in Schedule “B,” attached hereto and made a part hereof.

5. A legal description of the land and interests being taken are set forth in Schedule “C,” attached hereto and made a part hereof.

6. The plat showing the land taken is set forth in Schedule “D,” attached hereto and made a part hereof.

7. The estate taken in the property is set forth in Schedule “E,” attached hereto and made a part hereof.

8. The amount estimated to be just compensation for the taking is set forth in Schedule “F,” attached hereto and made a part hereof.

9. The persons who may have or claim a purported interest in the property and whose names are known are listed in Schedule “G,” attached hereto and made a part hereof.

WHEREFORE, Plaintiff demands judgment that the property and interests be condemned, and that just compensation for the taking be ascertained, and such other relief as may be lawful and proper.

DATED: September 13, 2019

D. Michael Hurst, Jr.

United States Attorney

By: Emily S. Nobile
Assistant United States Attorney
1575 20th Avenue
Gulfport, Mississippi 39501
emily.nobile@usdoj.gov
(228) 563-1560
Mississippi Bar No. 101475

By: /s/ Miles H. Plant
Trial Attorney
U.S. Department of Justice
Environment and Natural Resources Division
Land Acquisition Section
P.O. Box 7611, Ben Franklin Station
Washington, DC 20044-7611
(202) 305-0284

miles.plant@usdoj.gov

Attorneys for Plaintiff United States of America

CIVIL COVER SHEET

1:19-cv-575-LG-RHW

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM.)

I. (a) PLAINTIFFS

United States of America

(b) County of Residence of First Listed Plaintiff _____
(EXCEPT IN U.S. PLAINTIFF CASES)

(c) Attorneys (Firm Name, Address, and Telephone Number)
Miles Plant, U.S. Department of Justice, Environment and Natural
Resources Division, P.O. Box 7611 - Ben Franklin Station,
Washington, D.C. 20044, Telephone: 202-305-0284

DEFENDANTS1.54 Acres, More or Less, Located in Hancock County, State of
Mississippi; Atlantic Coast Conservancy; et al.

County of Residence of First Listed Defendant Hancock
(IN U.S. PLAINTIFF CASES ONLY)

NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF
THE TRACT OF LAND INVOLVED.

Attorneys (If Known)

II. BASIS OF JURISDICTION (Place an "X" in One Box Only)

- ☒ 1 U.S. Government Plaintiff
☐ 2 U.S. Government Defendant
☐ 3 Federal Question
(U.S. Government Not a Party)
☐ 4 Diversity
(Indicate Citizenship of Parties in Item III)

III. CITIZENSHIP OF PRINCIPAL PARTIES (Place an "X" in One Box for Plaintiff and One Box for Defendant)

- | | PTF | DEF | | PTF | DEF |
|---|----------------------------|----------------------------|---|----------------------------|----------------------------|
| Citizen of This State | <input type="checkbox"/> 1 | <input type="checkbox"/> 1 | Incorporated or Principal Place of Business In This State | <input type="checkbox"/> 4 | <input type="checkbox"/> 4 |
| Citizen of Another State | <input type="checkbox"/> 2 | <input type="checkbox"/> 2 | Incorporated and Principal Place of Business In Another State | <input type="checkbox"/> 5 | <input type="checkbox"/> 5 |
| Citizen or Subject of a Foreign Country | <input type="checkbox"/> 3 | <input type="checkbox"/> 3 | Foreign Nation | <input type="checkbox"/> 6 | <input type="checkbox"/> 6 |

IV. NATURE OF SUIT (Place an "X" in One Box Only)Click here for: [Nature of Suit Code Descriptions.](#)

CONTRACT	TORTS	FORFEITURE/PENALTY	BANKRUPTCY	OTHER STATUTES
<input type="checkbox"/> 110 Insurance <input type="checkbox"/> 120 Marine <input type="checkbox"/> 130 Miller Act <input type="checkbox"/> 140 Negotiable Instrument <input type="checkbox"/> 150 Recovery of Overpayment & Enforcement of Judgment <input type="checkbox"/> 151 Medicare Act <input type="checkbox"/> 152 Recovery of Defaulted Student Loans (Excludes Veterans) <input type="checkbox"/> 153 Recovery of Overpayment of Veteran's Benefits <input type="checkbox"/> 160 Stockholders' Suits <input type="checkbox"/> 190 Other Contract <input type="checkbox"/> 195 Contract Product Liability <input type="checkbox"/> 196 Franchise	PERSONAL INJURY <input type="checkbox"/> 310 Airplane <input type="checkbox"/> 315 Airplane Product Liability <input type="checkbox"/> 320 Assault, Libel & Slander <input type="checkbox"/> 330 Federal Employers' Liability <input type="checkbox"/> 340 Marine <input type="checkbox"/> 345 Marine Product Liability <input type="checkbox"/> 350 Motor Vehicle <input type="checkbox"/> 355 Motor Vehicle Product Liability <input type="checkbox"/> 360 Other Personal Injury <input type="checkbox"/> 362 Personal Injury - Medical Malpractice PERSONAL INJURY <input type="checkbox"/> 365 Personal Injury - Product Liability <input type="checkbox"/> 367 Health Care/Pharmaceutical Personal Injury Product Liability <input type="checkbox"/> 368 Asbestos Personal Injury Product Liability PERSONAL PROPERTY <input type="checkbox"/> 370 Other Fraud <input type="checkbox"/> 371 Truth in Lending <input type="checkbox"/> 380 Other Personal Property Damage <input type="checkbox"/> 385 Property Damage Product Liability	<input type="checkbox"/> 625 Drug Related Seizure of Property 21 USC 881 <input type="checkbox"/> 690 Other LABOR <input type="checkbox"/> 710 Fair Labor Standards Act <input type="checkbox"/> 720 Labor/Management Relations <input type="checkbox"/> 740 Railway Labor Act <input type="checkbox"/> 751 Family and Medical Leave Act <input type="checkbox"/> 790 Other Labor Litigation <input type="checkbox"/> 791 Employee Retirement Income Security Act IMMIGRATION <input type="checkbox"/> 462 Naturalization Application <input type="checkbox"/> 465 Other Immigration Actions	<input type="checkbox"/> 422 Appeal 28 USC 158 <input type="checkbox"/> 423 Withdrawal 28 USC 157 PROPERTY RIGHTS <input type="checkbox"/> 820 Copyrights <input type="checkbox"/> 830 Patent <input type="checkbox"/> 835 Patent - Abbreviated New Drug Application <input type="checkbox"/> 840 Trademark SOCIAL SECURITY <input type="checkbox"/> 861 HIA (1395ff) <input type="checkbox"/> 862 Black Lung (923) <input type="checkbox"/> 863 DIWC/DIWW (405(g)) <input type="checkbox"/> 864 SSID Title XVI <input type="checkbox"/> 865 RSI (405(g)) FEDERAL TAX SUITS <input type="checkbox"/> 870 Taxes (U.S. Plaintiff or Defendant) <input type="checkbox"/> 871 IRS—Third Party 26 USC 7609	<input type="checkbox"/> 375 False Claims Act <input type="checkbox"/> 376 Qui Tam (31 USC 3729(a)) <input type="checkbox"/> 400 State Reapportionment <input type="checkbox"/> 410 Antitrust <input type="checkbox"/> 430 Banks and Banking <input type="checkbox"/> 450 Commerce <input type="checkbox"/> 460 Deportation <input type="checkbox"/> 470 Racketeer Influenced and Corrupt Organizations <input type="checkbox"/> 480 Consumer Credit <input type="checkbox"/> 485 Telephone Consumer Protection Act <input type="checkbox"/> 490 Cable/Sat TV <input type="checkbox"/> 850 Securities/Commodities/Exchange <input type="checkbox"/> 890 Other Statutory Actions <input type="checkbox"/> 891 Agricultural Acts <input type="checkbox"/> 893 Environmental Matters <input type="checkbox"/> 895 Freedom of Information Act <input type="checkbox"/> 896 Arbitration <input type="checkbox"/> 899 Administrative Procedure Act/Review or Appeal of Agency Decision <input type="checkbox"/> 950 Constitutionality of State Statutes
REAL PROPERTY <input checked="" type="checkbox"/> 210 Land Condemnation <input type="checkbox"/> 220 Foreclosure <input type="checkbox"/> 230 Rent Lease & Ejectment <input type="checkbox"/> 240 Torts to Land <input type="checkbox"/> 245 Tort Product Liability <input type="checkbox"/> 290 All Other Real Property	CIVIL RIGHTS <input type="checkbox"/> 440 Other Civil Rights <input type="checkbox"/> 441 Voting <input type="checkbox"/> 442 Employment <input type="checkbox"/> 443 Housing/Accommodations <input type="checkbox"/> 445 Amer. w/Disabilities - Employment <input type="checkbox"/> 446 Amer. w/Disabilities - Other <input type="checkbox"/> 448 Education PRISONER PETITIONS Habeas Corpus: <input type="checkbox"/> 463 Alien Detainee <input type="checkbox"/> 510 Motions to Vacate Sentence <input type="checkbox"/> 530 General <input type="checkbox"/> 535 Death Penalty Other: <input type="checkbox"/> 540 Mandamus & Other <input type="checkbox"/> 550 Civil Rights <input type="checkbox"/> 555 Prison Condition <input type="checkbox"/> 560 Civil Detainee - Conditions of Confinement			

V. ORIGIN (Place an "X" in One Box Only)

- ☒ 1 Original Proceeding
☐ 2 Removed from State Court
☐ 3 Remanded from Appellate Court
☐ 4 Reinstated or Reopened
☐ 5 Transferred from Another District (specify)
☐ 6 Multidistrict Litigation - Transfer
☐ 8 Multidistrict Litigation - Direct File

VI. CAUSE OF ACTION

Cite the U.S. Civil Statute under which you are filing (Do not cite jurisdictional statutes unless diversity):
28 U.S.C. 1358

Brief description of cause:
Eminent domain

VII. REQUESTED IN COMPLAINT:

☐ CHECK IF THIS IS A CLASS ACTION UNDER RULE 23, F.R.Cv.P. **DEMAND \$**

CHECK YES only if demanded in complaint:

JURY DEMAND: ☐ Yes ☒ No**VIII. RELATED CASE(S) IF ANY**

(See instructions):

JUDGE _____

DOCKET NUMBER _____

DATE

09/13/2019

SIGNATURE OF ATTORNEY OF RECORD

/s/Miles Plant

FOR OFFICE USE ONLY

RECEIPT # _____

AMOUNT _____

APPLYING IFP _____

JUDGE _____

MAG. JUDGE _____

SCHEDULE A

AUTHORITY FOR TAKING

This taking is filed pursuant to 40 U.S.C. § 3113; 40 U.S.C. § 3114; 10 U.S.C. § 2663(a)(1)(A); the National Defense Authorization Act for Fiscal Year 2015, P.L. 113-291 §§ 2201 and 4601 at 128 Stat. 3794, which authorized Military Construction Project 240, allowing for the acquisition of land; the Consolidated and Further Continuing Appropriations Act, 2015 P.L. 113-235, which appropriated funds.

The authority granted to the Secretary of the Navy in 10 U.S.C. § 2663(a)(1)(A) was delegated to the Assistant Secretary of the Navy (Energy, Installations, and Environment) (ASN (EI&E)) in SECNAVINST 5430.7R, dated 3 January 2017. This authority was further delegated from ASN (EI&E) to the Deputy Assistant Secretary of the Navy (Installations and Facilities) (DASN (I&F)) in an ASN (EI&E) memo, dated 27 March 2017.

SCHEDULE B
PUBLIC PURPOSE

The lands described in Schedule C are taken for the public purpose of national defense and military use by the United States as authorized by law, including, but not limited to, incorporation into the Western Maneuver Area, which is used for ground combat training by the Naval Special Warfare Command.

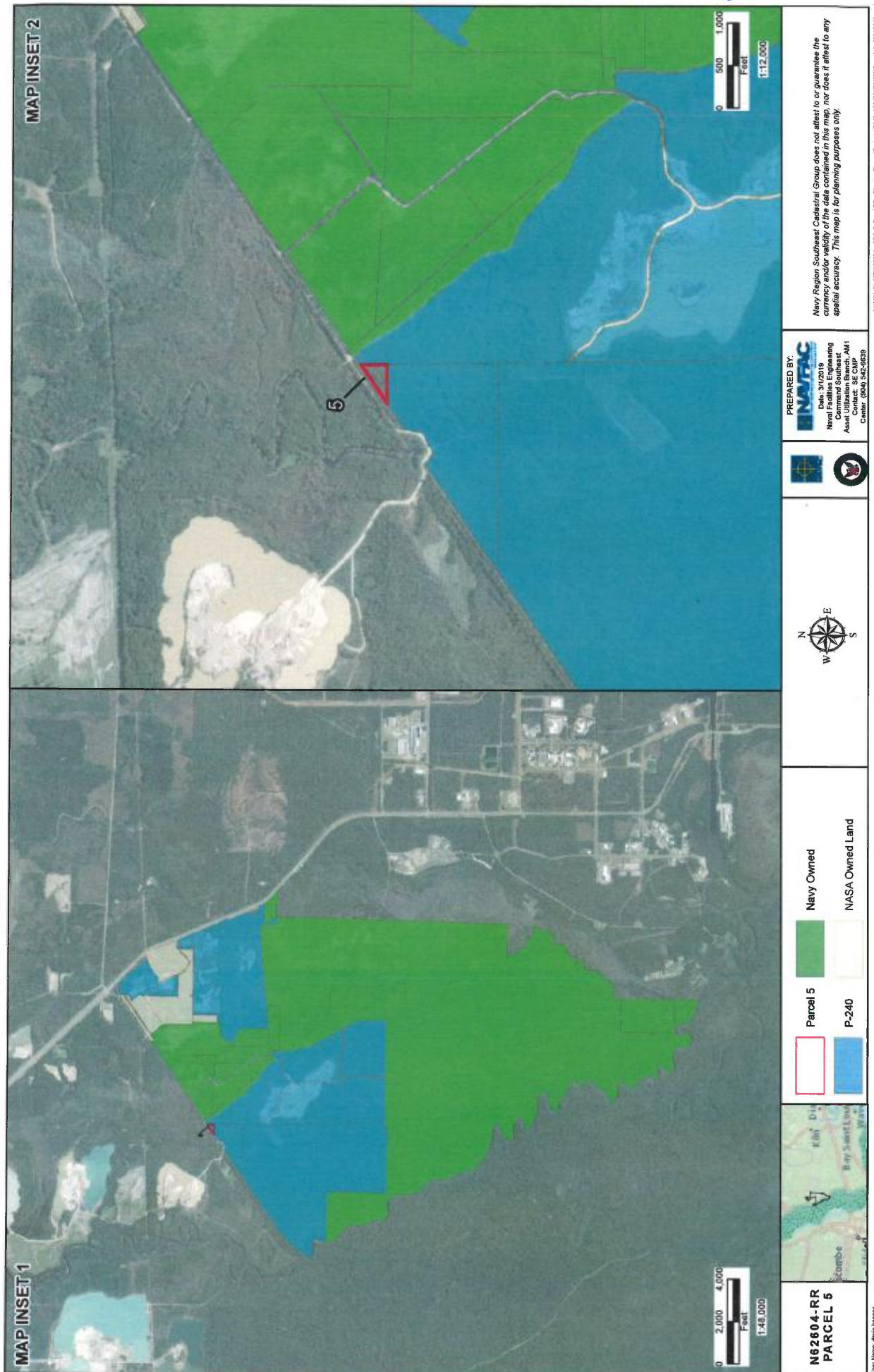
SCHEDULE C

LEGAL DESCRIPTION OF PROPERTY

That portion of Lot 6 of Section 23, lying southeast of the right-of-way of Highway 11, Township 7 South, Range 17 West, Hancock County, Mississippi, and being more particularly described as follows:

BEGINNING at a concrete monument found at the southeast corner of said Lot 6 of Section 23, also being the southeast corner of said Section 23, Township 7 South, Range 17 West, Hancock County, Mississippi, said monument having the following state plane coordinates (MS EAST zone, NAD83 in feet): Northing 333783.82, Easting 722299.89; thence along the south line of said Lot 6 of Section 23, also being the north line of property of Richard D. Burge, Ruth Burge and Leo R. Burge as per deed book BB152 on page 568, N89°17'19"W 414.12' to a metal t-post set in standing water on the southeast right-of-way of Highway 11, having a right-of-way width of 150.00' as per Highway plans for U.S. Route No. 11, dated April 1941, Work Order #1553; thence along said southeast right-of-way of Highway 11, N52°34'58"E 524.75' to a metal t-post set in standing water on the east line of said Lot 6 of Section 23, also being the west line of property of Hutchinson Island Mining Corp. as per deed book 2012 on page 9290; thence along said east and west lines, S00°28'27"W 324.00' to the POINT OF BEGINNING, containing 67,086.92 square feet or 1.540 acres. Herein described bearings are based on state plane grid north. Herein described property being a portion of that property as described in deed book 2013 on page 11429 of the land records of Hancock County, Mississippi and being designated as county parcel number 096-0-23-001.001.

This parcel is depicted as Parcel 5 in Schedule D.



MON. #	Northing	Easting	Description
213	333783.82	722299.89	5" SQUARE CONCRETE MONUMENT FOUND, 21" ABOVE GRADE, GOOD CONDITION
4088	333788.96	721885.80	METAL T-POST SET IN STANDING WATER, WATER IS 1' DEEP
4089	334107.81	722302.58	METAL T-POST SET IN STANDING WATER, TOP OF POST IS 2' BELOW WATER LEVEL
6744	332467.18	722264.33	5" SQUARE CONCRETE MONUMENT FOUND, 8" ABOVE GRADE, GOOD CONDITION

GENERAL NOTES:

- 1) ALL BEARINGS, COORDINATES AND DISTANCES SHOWN ON THIS PLAT ARE GRID AND ARE BASED ON THE MISSISSIPPI NAD 83 EAST ZONE STATE PLANE COORDINATE SYSTEM AND ARE DERIVED FROM GLOBAL POSITIONING SYSTEM OBSERVATIONS, UTILIZING THE EARL DUDLEY RTK NETWORK.
- 2) ALL DISTANCES SHOWN ON THIS PLAT ARE GRID U.S. SURVEY FEET
- 3) THIS SURVEY MEETS THE RELATIVE POSITIONAL ACCURACY OF 95% CONFIDENCE LEVEL UTILIZING GPS RTK NETWORKING. THE RELATIVE POSITIONAL ACCURACY FOR EACH POINT WAS FOUND TO MEET ALTA STANDARDS BY BEING BETTER THAN 0.07' + 50 PARTS PER MILLION.
- 4) THE 2004 FIELD SURVEY WAS DONE WITH TRIMBLE GPS RECEIVER AND BASED ON NOAA MONUMENT M366 WHICH LIES ON THE EAST SIDE OF THE CONCRETE FENCE ALONG CORINTH CEMETERY. GPS OBSERVED COORDINATES UTILIZING THE EARL DUDLEY RTK NETWORK ARE NORTH 332070.61 AND EAST 731014.33.
- 5) ALL NEW MONUMENTS WERE SET UTILIZING A TOPCON GR5 GPS RECEIVER ON THE EARL DUDLEY RTK NETWORK
- 6) GRID TO GROUND SCALE FACTOR = 1.00002869; CONVERGENCE ANGLE = -0°25'14"; BOTH AT THE NORTHEAST CORNER OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 17 WEST, NORTHING 328506.11, EASTING 722177.76
- 7) THIS IS A CLASS "B" SURVEY
- 8) CD PROVIDED TO NAVFAC SE WITH PHOTOGRAPHS OF ALL MONUMENTS FOUND OR SET
- 9) THIS SURVEY AND PLAT IS NOT VALID WITHOUT ORIGINAL SIGNATURE AND RAISED SEAL.
- 10.) THIS SURVEY MAP IS ACCOMPANIED BY A SURVEY REPORT AND THE SURVEY IS A PART THEREOF AND NOT COMPLETE WITHOUT IT.
- 11.) MAP CLOSURE: 1" IN 304,731.6'

SURVEYOR'S CERTIFICATE:

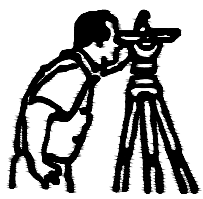
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE MINIMUM LAND SURVEYING REQUIREMENTS FOR THE STATE OF MISSISSIPPI AND THAT ALL MEASUREMENTS AND DATA SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

CLIFFORD A. CROSBY, MS P.L.S. NO. 2539

SEPTEMBER 24, 2015
DATE FIELD WORK COMPLETED

LEGEND:

- IRON ROD FOUND
- IRON PIPE FOUND
- 1/2" REBAR WITH RED PLASTIC CAP
- STAMPED "CROSBY PLS 2539", TOP SET TO GROUND LEVEL
- ⊗ SPIKE OR MAG NAIL FOUND
- △ SPIKE OR MAG NAIL SET
- ⊗ CONCRETE MONUMENT FOUND
- NAVY MONUMENT SET, DISK ON
- 1-1/2" X 32" STAINLESS STEEL PIPE AS PER SPECIFICATIONS
- LIGHTARD KNOT FOUND
- ☆ ANGLE IRON FOUND
- ⊗ RIGHT OF WAY MARKER FOUND
- ① T-POST FOUND
- (C) — CALCULATED
- (M) — MEASURED
- (R) — RECORD
- (P.O.B.) — POINT OF BEGINNING
- (P.O.C.) — POINT OF COMMENCEMENT
- (R.O.W.) — RIGHT-OF-WAY
- SQ. - SQUARE
- CMF - CONCRETE MONUMENT FOUND
- DIA. - DIAMETER
- MON. - MONUMENT
- 1/2" IRS - GOVERNMENT LAND OFFICE SURVEY TOWNSHIP PLATS
- GLO. -
- ASPHALT PAVEMENT
- WATER FEATURES
- LAT — LATITUDE
- LONG — LONGITUDE



CROSBY SURVEYING

PROFESSIONAL LAND SURVEYING
716 LIVE OAK DRIVE
BLOXT, MISSISSIPPI 39532
PHONE: 228-234-1649

EMAIL: cliffordcrosby@cableone.net

NOTE:

THIS SURVEY AND PLAT IS NOT VALID WITHOUT ORIGINAL SIGNATURE AND RAISED SEAL.

MONUMENTS SET BY CLIFFORD A. CROSBY, PLS

NAVY MONUMENT SET (TYPICAL):

30" FLARED END X 2.25" OUTSIDE DIAMETER WITH 3.25" BRASS DISK STAMPED "DEPT. OF NAVY BOUNDARY, CROSBY PLS 2539, SET IN 2015, NAVFACENGCOM SE"; 5 FEET +/- TALL T-POST SET BESIDE AS GUARD POST, DISK SET AT EXISTING GRADE LEVEL

1/2" REBAR SET(TYPICAL):

1/2" X 18" REBAR WITH RED PLASTIC CAP STAMPED "CROSBY PLS 2539", TOP SET AT EXISTING GRADE LEVEL

RECORDED EASEMENTS PROVIDED WITH ABTRACTOR'S REPORT:

BOOK R-4, PAGE 340-
A PERPETUAL AND ASSIGNABLE EASEMENT BY JUDGMENT ON DECLARATION OF TAKING TO UNITED STATES OF AMERICA DATED JANUARY 28, 1965. THIS IS A BLANKET EASEMENT, COVERS ENTIRE PARCEL.

BOOK BB124, PAGE 341-
A 25 FOOT NON-EXCLUSIVE RIGHT-OF-WAY EASEMENT ON AND ALONG ABANDONED HIGHWAY 11 IN THE SE 1/4 OF THE SE 1/4 OF SECTION 23 AND THE SW 1/4 OF SECTION 24, DATED AUGUST 8, 1995

BOOK BB152, PAGE 193-
A 25 FOOT NON-EXCLUSIVE RIGHT-OF-WAY EASEMENT ON AND ALONG ABANDONED HIGHWAY 11 IN THE SW 1/4 OF SECTION 24, DATED APRIL 11, 1997

REFERENCE MATERIAL:

DEEDS, FROM PUBLIC RECORDS AT HANCOCK COUNTY, MISSISSIPPI
BB229, PAGE 698; R-2, PAGE 190; BB147, PAGE 48; BB152, PAGE 567; 2013, PAGE 11429; BB124, PAGE 341; BB152, PAGE 193; R-4, PAGE 340

CHICAGO TITLE INSURANCE COMPANY TITLE NO. 48371 DATED OCTOBER 17, 2014, BY TITLE OFFICER- PAGE, MANNINO, PERESICH & MCDERMOTT, P.L.L.C.

ABSTRACTOR'S REPORT WITH SUPPORTING RECORDED INSTRUMENTS PROVIDED BY NAVFAC SE

SURVEY BY CLIFFORD A. CROSBY, PLS NO. 2539 IN 2004

HIGHWAY PLANS FOR U.S. ROUTE NO. 11, DATED APRIL 1941, WORK ORDER #1553, MAINT. SEC. #643

GOOGLE EARTH PRO ONLINE MAPPING, DIGITAL QUADRANGLE MAPS

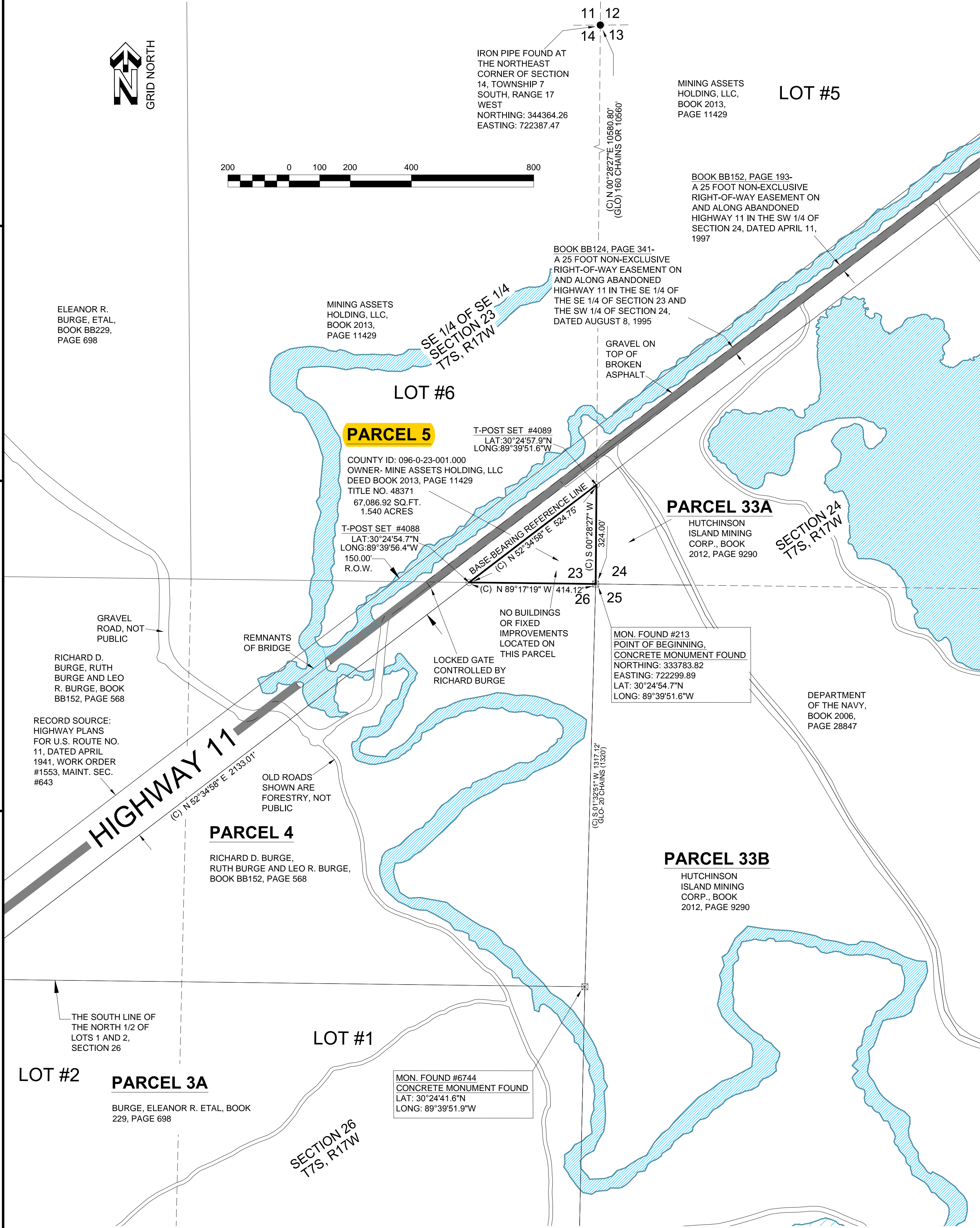
HANCOCK COUNTY TAX AND OWNERSHIP MAPS, HANCOCK COUNTY GIS INTERACTIVE MAP, AERIAL PHOTOS,

RECORD GOVERNMENT LAND OFFICE SURVEY TOWNSHIP PLATS DATED 1830'S

SURVEY DESCRIPTION FOR PARCEL 5:

That portion of Lot 6 of Section 23, lying southeast of the right-of-way of Highway 11, Township 7 South, Range 17 West, Hancock County, Mississippi, and being more particularly described as follows:

BEGINNING at a concrete monument found at the southeast corner of said Lot 6 of Section 23, also being the southeast corner of said Section 23, Township 7 South, Range 17 West, Hancock County, Mississippi, said monument having the following state plane coordinates (MS EAST zone, NAD83 in feet): Northing 333783.82, Easting 722299.89; thence along the south line of said Lot 6 of Section 23, also being the north line of property of Richard D. Burge, Ruth Burge and Leo R. Burge as per deed book BB152 on page 568, N89°17'19"W 414.12' to a metal t-post set in standing water on the southeast right-of-way of Highway 11, having a right-of-way width of 150.00' as per Highway plans for U.S. Route No. 11, dated April 1941, Work Order #1553; thence along said southeast right-of-way of Highway 11, N52°34'58"E 524.75' to a metal t-post set in standing water on the east line of said Lot 6 of Section 23, also being the west line of property of Hutchinson Island Mining Corp. as per deed book 2012 on page 9290; thence along said east and west lines, S00°28'27"W 324.00' to the POINT OF BEGINNING, containing 67,086.92 square feet or 1.540 acres. Herein described bearings are based on state plane grid north. Herein described property being a portion of that property as described in deed book 2013 on page 11429 of the land records of Hancock County, Mississippi and being designated as county parcel number 096-0-23-001.000.



APPROVED	DATE	APPR
FOR COMMANDER NAVFAC		
ACTIVITY		
SATISFACTORY TO DATE		
DES	DRW	CHK
Agency PM		
PT TECH. BRANCH HEAD		
CHIEF ENG/ARCH (CORE)		
NAVAL FACILITIES ENGINEERING COMMAND SOUTH-EAST NAVAL AIR STATION JACKSONVILLE, FL	STENNIS, MS	
RIVERINE RANGE	P-240 WESTERN MANEUVER AREA	
	BOUNDARY SURVEY	
	PARCEL 5	
SCALE: 1" = 200'		
PROJECT NO.:		
CONSTR. CONTR. NO.		
N69450-09-D-0084 T.O. 0059		
NAVFAC DRAWING NO.		
15096226		
SHEET 4 OF 39		
V103		
DRAWING REVISION: 5 APRIL 2012		

SCHEDULE E

ESTATE TAKEN

The estate taken in the property described in Schedule C is fee simple absolute.

SCHEDULE F

ESTIMATE OF JUST COMPENSATION

The estimated just compensation for the property being taken is \$2,300.00.

SCHEDULE G

INTERESTED PARTIES

Names and addresses of parties who have or may claim an interest in the parcels are as follows:

Party	Record Reference
Atlantic Coast Conservancy, Inc. 72 South Main Street Jasper, Georgia 30143	Warranty Deed, recorded December 29, 2015, in Book 2015, Page 14067 of Hancock County Records
Hancock County, Mississippi Tax Assessor 854 Highway 90, Suite C Bay St. Louis, Mississippi 39520	Taxing Authority